

# **A G E N D A**

**COMMITTEE:**      **Emergency Readiness** \_\_\_\_\_

**MEETING DATE:**   **Monday, June 22, 2026**      **Time: 6:00 p.m.**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment or Questions**
- 5. Approval of Minutes from May 18, 2026 Meeting**
- 6. Report by Herbert Simmons – E.M.A.**
- 7. Discussion**
- 8. Approval of Resolutions**
  - **NONE**
- 9. Approval of Ordinances**
  - **NONE**
- 10. Other Business**
- 11. Adjournment**